



# RAMSEY FARRAR & BATES

## Weekly Calendar

Week Of June 1, 2020

Mon 6/1/20 5:00pm - House Chamber, House Floor

3. HB2776  
Holsclaw,  
Jr. J. **PROPERTY & HOUSING: Redefines terms to promote single-family housing development.** Includes incentives that promote the development of single-family housing, for purposes of laws governing projects by industrial development corporations and contributions to industrial development corporations by municipalities in the terms "economic development" and "project."  
**Amendment Summary:** Senate Commerce & Labor Committee amendment 1, House Local Committee amendment 1 (014975) deletes and rewrites all language after the enacting clause such that the only substantive change limits application to only tier 4 counties.  
**Fiscal Note:** (Dated February 14, 2020) NOT SIGNIFICANT  
**Senate Status:** 03/10/20 - Senate Commerce & Labor Committee recommended with amendment 1 (014975). Sent to Senate Finance.  
**House Status:** 05/28/20 - Set for House Floor 06/01/20.  
**Meetings:** Tue 2/18/20 4:30pm - House Hearing Rm IV, House Property & Planning Subcommittee; Tue 2/25/20 4:30pm - House Hearing Rm IV, House Property & Planning Subcommittee; Wed 3/4/20 2:00pm - House Hearing Rm I, House Local Committee; Tue 3/10/20 1:00pm - Senate Hearing Rm I, Senate Commerce & Labor Committee; Thu 3/12/20 8:00am - House Hearing Rm I, House Calendar & Rules Committee; Mon 3/16/20 5:00pm - House Chamber, House Floor; Mon 6/1/20 5:00pm - House Chamber, House Floor; SB2663 - R. Crowe - 03/10/20 - Senate Commerce & Labor Committee recommended with amendment 1 (014975). Sent to Senate Finance.
15. HB1811  
Wright D. **COMMERCIAL LAW: Business filings submitted to the secretary of state.** Makes various revisions related to business filings submitted to the secretary of state as follows: (1) Clarifies that business filings must meet both statutory and rule requirements. This bill also requires that filings include other information as may be required by the secretary of state; (2) Removes the requirement that filings be typewritten and instead requires that filings be capable of being printed in ink in a clear and legible fashion on one side of letter size paper. This change applies to cooperatives, for-profit corporations, nonprofit corporations, LLCs, partnerships, and limited partnerships; (3) Changes the timing of filing an annual report. Under present law, reports must be filed on or before the first day of the fourth month following the close of the corporation's fiscal year. This bill adds that the secretary of state may set a different filing date by rule. This change applies to for-profit corporations, nonprofit corporations, LLCs, and limited partnerships; (4) Authorizes the secretary of state to prescribe a mandatory form and filing method for submitted filings. Under present law, the secretary may only make certain forms and filing methods mandatory, such as an LLC's annual report. This bill relieves the secretary of the duty of furnishing on request LLC annual report forms. This bill authorizes the secretary to prescribe and furnish forms and filing methods for all filings relative to solicitation of charitable funds; (5) Clarifies that nonprofit filings must include a statement making clear that the documents are being filed pursuant to governing law; (6) Specifies for cooperatives, for-profit corporations, nonprofit corporations, LLCs, and partnerships: (A) If the secretary of state has prescribed a mandatory method of filing, then the document must be filed in the prescribed manner. This form and manner restriction will apply as well to certified copies of a partnership statement submitted to the secretary of state; and (B) A conformed copy of a document submitted to the secretary for filing must also be stamped with the word "Filed." (32pp.)  
**Amendment Summary:** House Government Operations Committee amendment 1 (016453) adds clarifying language regarding the form and filing of a document submitted to the secretary of state.  
**Fiscal Note:** (Dated February 6, 2020) NOT SIGNIFICANT  
**Senate Status:** 02/24/20 - Senate passed.

**House Status:** 05/28/20 - Set for House Floor 06/01/20.

**Meetings:** Tue 2/11/20 12:00pm - House Hearing Rm II, House Department & Agencies Subcommittee; Tue 2/18/20 10:30am - Senate Hearing Rm I, Senate State & Local Government Committee; Tue 2/18/20 10:30am - House Hearing Rm I, House State Committee; Tue 2/25/20 10:30am - House Hearing Rm I, House State Committee; Mon 2/24/20 4:30pm - Senate Chamber, Senate Consent 2; Mon 3/2/20 2:00pm - House Hearing Rm I, House Government Operations Committee; Mon 3/9/20 2:00pm - House Hearing Rm I, House Government Operations Committee; Thu 3/12/20 8:00am - House Hearing Rm I, House Calendar & Rules Committee; Mon 3/16/20 5:00pm - House Chamber, House Floor; Mon 6/1/20 5:00pm - House Chamber, House Floor;

SB1754 - J. Lundberg - 02/24/20 - Senate passed.

29. HB1946  
Daniel M.

**VETERANS & MILITARY AFFAIRS: Occupational training for members of the U.S. armed forces and honorably discharged veterans.** Allows members of the United States armed forces and veterans who have been honorably discharged to receive equivalent credit toward the receipt of an occupational license relating to the training that was received. Broadly captioned.

**Amendment Summary:** House Commerce Committee amendment 1 (015161) deletes all language after the enacting clause. Authorizes members of the United States Armed Forces and honorably discharged veterans to receive equivalent credit toward the receipt of an occupational license or healing arts license relating to the training received, if the training is consistent with licensure requirements. Authorizes any person aggrieved by a decision of a licensing authority to appeal to the Commissioner of Commerce and Insurance or their designee or the Commissioner of Health or their designee. Requires the Commissioner of Commerce and Insurance, in collaboration with the Commissioner of Veterans Services, to promulgate rules relative to business and trade licenses. Requires the Commissioner of Health, in collaboration with the Commissioner of Veterans Services, to promulgate rules relative to professions of the healing arts licenses.

**Fiscal Note:** (Dated January 30, 2020) NOT SIGNIFICANT

**Senate Status:** 05/28/20 - Set for Senate State & Local Government Committee 06/02/20.

**House Status:** 05/28/20 - Set for House Floor 06/01/20.

**Meetings:** Tue 2/11/20 3:00pm - House Hearing Rm III, House Business Subcommittee; Tue 2/18/20 3:00pm - House Hearing Rm III, House Business Subcommittee; Tue 2/25/20 1:30pm - House Hearing Rm I, House Commerce Committee; Tue 3/3/20 2:30pm - House Hearing Rm I, House Commerce Committee; Mon 3/9/20 2:00pm - House Hearing Rm I, House Government Operations Committee; Thu 3/12/20 8:00am - House Hearing Rm I, House Calendar & Rules Committee; Tue 6/2/20 10:30am - Senate Hearing Rm I, Senate State & Local Government Committee; Mon 6/1/20 5:00pm - House Chamber, House Floor; SB1915 - J. Bowling - 05/28/20 - Set for Senate State & Local Government Committee 06/02/20.

## Tue 6/2/20 10:30am - Senate Hearing Rm I, Senate State & Local Government Committee

HEADER: Calendar 2. MEMBERS: CHAIR S. Dickerson (R); VICE CHAIR R. Briggs (R); 2ND VICE CHAIR T. Gardenhire (R); E. Jackson (R); B. Kelsey (R); S. Reeves (R); D. White (R); K. Yager (R); J. Yarbro (D)

15. SB2582  
Yarbro J. **LOCAL GOVERNMENT: Renting or selling residential or commercial units below market rates.** Removes restrictions on Nashville-Davidson County when renting or selling residential or commercial units below market rates.

**Fiscal Note:** (Dated February 18, 2020) NOT SIGNIFICANT

**Senate Status:** 05/28/20 - Set for Senate State & Local Government Committee 06/02/20.

**House Status:** 05/28/20 - Set for House Local Committee 06/03/20.

**Meetings:** Tue 3/10/20 4:30pm - House Hearing Rm IV, House Property & Planning Subcommittee; Tue 6/2/20 10:30am - Senate Hearing Rm I, Senate State & Local Government Committee; Wed 6/3/20 2:00pm - House Hearing Rm I, House Local Committee;

HB2142 - H. Love Jr. - 05/28/20 - Set for House Local Committee 06/03/20.

20. SB1915  
Bowling J.

**VETERANS & MILITARY AFFAIRS: Occupational training for members of the U.S. armed forces and honorably discharged veterans.** Allows members of the United States armed forces and veterans who have been honorably discharged to receive equivalent credit toward the receipt of an occupational license relating to the training that was received. Broadly captioned.

**Amendment Summary:** House Commerce Committee amendment 1 (015161) deletes all language after the enacting clause. Authorizes members of the United States Armed Forces and honorably discharged veterans to receive equivalent credit toward the receipt of an occupational license or healing arts license relating to the training received, if the training is consistent with licensure requirements. Authorizes any person aggrieved by a decision of a licensing authority to appeal to the Commissioner of Commerce and Insurance or their designee or the Commissioner of Health or their designee. Requires the Commissioner of Commerce and Insurance, in collaboration with the Commissioner of Veterans Services, to promulgate rules relative to business and trade licenses. Requires the Commissioner of Health, in collaboration with the Commissioner of Veterans Services, to promulgate rules relative to professions of the healing arts licenses.

**Fiscal Note:** (Dated January 30, 2020) NOT SIGNIFICANT

**Senate Status:** 05/28/20 - Set for Senate State & Local Government Committee 06/02/20.

**House Status:** 05/28/20 - Set for House Floor 06/01/20.

**Meetings:** Tue 2/11/20 3:00pm - House Hearing Rm III, House Business Subcommittee; Tue 2/18/20 3:00pm - House Hearing Rm III, House Business Subcommittee; Tue 2/25/20 1:30pm - House Hearing Rm I, House Commerce Committee; Tue 3/3/20 2:30pm - House Hearing Rm I, House Commerce Committee; Mon 3/9/20 2:00pm - House Hearing Rm I, House Government Operations Committee; Thu 3/12/20 8:00am - House Hearing Rm I, House Calendar & Rules Committee; Tue 6/2/20 10:30am - Senate Hearing Rm I, Senate State &

## Tue 6/2/20 12:30pm - House Hearing Rm III, House Agriculture & Natural Resources Committee

HEADER: Final Calendar. MEMBERS: CHAIR C. Halford (R); VICE CHAIR C. Todd (R); R. Grills (R); J. Holsclaw, Jr. (R); J. Shaw (D); S. Cepicky (R); M. Carter (R); M. Stewart (D); D. Moody (R); P. Marsh (R); K. Keisling (R); B. Hulseby (R); A. Holt (R); J. Chism (D)

15. HB2206 **ENVIRONMENT & NATURE: Decreases time that board rulings are required to be published by the Tennessee board of energy and natural resources.** Decreases the amount of days the Tennessee board of energy and natural resources or an administrative judge is required to publish board rulings on contested cases and acceptance of judgments by consent from five business days to three business days. Broadly captioned. **Amendment Summary:** Senate Energy, Agriculture & Natural Resources Committee amendment 1 (015852) deletes all language after the enacting clause. Prohibits the Board of Water Quality, Oil, and Gas (Board) from adopting in its rules, requirements for drip or spray fields that impose land set aside for excess capacity, emitter center specifications, elevation restrictions, or limitations on land use where effluent is disinfected prior to application. Establishes that no permit under the Water Quality Control Act of 1977 will impose as a permit condition any requirement for drip or spray fields that impose land set aside for excess capacity, emitter center specifications, elevation restrictions, or limitations on land use where effluent is disinfected prior to application. House Agriculture & Natural Resources Subcommittee amendment 1 (016308) deletes and replaces all language after the enacting clause. States that a permit is not required for the construction, installation, or modification of an authorized land application. **Fiscal Note:** (Dated February 10, 2020) NOT SIGNIFICANT **Senate Status:** 03/12/20 - Re-referred to Senate Calendar Committee. **House Status:** 05/28/20 - Set for House Agriculture & Natural Resources Committee 06/02/20. **Meetings:** Wed 3/4/20 11:30am - Senate Hearing Rm I, Senate Energy, Agriculture & Natural Resources Committee; Tue 3/10/20 8:00am - House Hearing Rm II, House Agriculture & Natural Resources Subcommittee; Thu 3/12/20 8:30am - Senate Chamber, Senate Floor; Tue 3/17/20 8:00am - CANCELED, House Agriculture & Natural Resources Committee; Tue 6/2/20 12:30pm - House Hearing Rm III, House Agriculture & Natural Resources Committee; SB2224 - S. Southerland - 03/12/20 - Re-referred to Senate Calendar Committee.
18. HB2533 **TAXES PROPERTY: Allowable acreage for property labeled as agricultural, forest, or open space land.** Increases the amount of allowed acreage a person can place within one taxing jurisdiction from 1,500 to 5,000 acres. Also applies to owners of land classified as forest or open space. Broadly captioned. **Amendment Summary:** House Agriculture & Natural Resources Subcommittee amendment 1 (016714) reduces from 5,000 to 3,000 the number of acres that would be given the provision of being categorized as Greenbelt acres in the state of Tennessee. **Fiscal Note:** (Dated February 17, 2020) Decrease Local Revenue Exceeds \$3,000,000/FY21-22 and Subsequent Years **Senate Status:** 02/10/20 - Referred to Senate State & Local Government Committee. **House Status:** 05/28/20 - Set for House Agriculture & Natural Resources Committee 06/02/20. **Meetings:** Tue 3/10/20 8:00am - House Hearing Rm II, House Agriculture & Natural Resources Subcommittee; Tue 3/17/20 8:00am - CANCELED, House Agriculture & Natural Resources Committee; Tue 6/2/20 12:30pm - House Hearing Rm III, House Agriculture & Natural Resources Committee; SB2335 - P. Rose - 02/10/20 - Referred to Senate State & Local Government Committee.
23. HB2892 **ENVIRONMENT & NATURE: Department of environment and conservation permits.** Specifies the time frame in which the department of environment and conservation must deny or issue permits. Requires the department issue a decision within 30 days of receipt of a complete application, otherwise the application is considered approved and permit is issued. Exempts certain acts from these permitting requirements. Reduces the time frame for approving or denying Aquatic resource alteration permits, the reissuance of national pollutant discharge elimination system (NPDES) permits and new or modified (NPDES) permits to 30 days. **Amendment Summary:** Senate amendment 1, House Agriculture & Natural Resources Subcommittee amendment 1 (015949) deletes all language after the enacting clause. Requires that permits for the installation of subsurface sewage disposal systems be granted or denied by the TDEC within 45 days of receiving all information necessary to make a determination or the Department must refund the permit processing fee to the permit applicant. Requires the TDEC to provide a permit applicant, in writing, of what information is necessary to make such determination. If such a permit is denied, the Department is required to include a clear, written explanation for the denial with citations to any rules or statutes that were relied on in making the determination. **Fiscal Note:** (Dated March 1, 2020) Decrease State Revenue Exceeds \$10,000,000/FY20-21 and Subsequent Years/ Environmental Protection Fund Increase State Expenditures Exceeds \$4,000,000/FY20-21 and Subsequent Years/ General Fund Decrease State Expenditures Exceeds \$10,000,000/FY20-21 and Subsequent Years Environmental Protection Fund Decrease Federal Expenditures Exceeds \$10,000,000 SB 2119 - HB 2892 1 **Senate Status:** 03/09/20 - Senate passed with amendment 1 (015949). **House Status:** 05/28/20 - Set for House Agriculture & Natural Resources Committee 06/02/20. **Meetings:** Wed 3/4/20 11:30am - Senate Hearing Rm I, Senate Energy, Agriculture & Natural Resources Committee; Tue 3/3/20 9:00am - CANCELED, House Agriculture & Natural Resources Subcommittee; Tue 3/10/20 8:00am - House Hearing Rm II, House Agriculture & Natural Resources Subcommittee; Mon 3/9/20 4:30pm - Senate Chamber, Senate Floor; Tue 3/17/20 8:00am - CANCELED, House Agriculture & Natural Resources Committee; Tue 6/2/20 12:30pm - House Hearing Rm III, House Agriculture & Natural Resources

- Committee;  
SB2119 - J. Bowling - 03/09/20 - Senate passed with amendment 1 (015949).
27. HB845  
Todd C. **ENVIRONMENT & NATURE: Regulatory oversight regarding effluents when federal government lacks funds.** Requires state assume regulatory oversight over effluents during periods when the federal government lacks adequate funds to exercise such responsibilities.  
**Amendment Summary:** Senate Energy, Agriculture & Natural Resources Committee amendment 1, House Agriculture & Natural Resources Subcommittee amendment 1 (015216) deletes all language after the enacting clause. Exempts soil intended for use or reuse from being defined as discarded material constituting waste."  
**Fiscal Note:** (Dated March 14, 2019) NOT SIGNIFICANT  
**Senate Status:** 03/12/20 - Senate deferred to 03/19/20.  
**House Status:** 05/28/20 - Set for House Agriculture & Natural Resources Committee 06/02/20.  
**Meetings:** Tue 3/19/19 12:00pm - House Hearing Rm II, House Agriculture & Natural Resources Subcommittee; Wed 3/4/20 11:30am - Senate Hearing Rm I, Senate Energy, Agriculture & Natural Resources Committee; Tue 3/3/20 9:00am - CANCELED, House Agriculture & Natural Resources Subcommittee; Tue 3/10/20 8:00am - House Hearing Rm II, House Agriculture & Natural Resources Subcommittee; Mon 3/9/20 4:30pm - Senate Chamber, Senate Consent 2; Tue 3/10/20 4:30pm - House Hearing Rm I, House Agriculture & Natural Resources Subcommittee; Thu 3/12/20 8:30am - Senate Chamber, Senate Floor; Tue 3/17/20 8:00am - CANCELED, House Agriculture & Natural Resources Committee; Tue 6/2/20 12:30pm - House Hearing Rm III, House Agriculture & Natural Resources Committee;  
SB811 - E. Jackson - 03/12/20 - Senate deferred to 03/19/20.

## Tue 6/2/20 1:00pm - Senate Hearing Rm I, Senate Commerce & Labor Committee

HEADER: Calendar 2. MEMBERS: CHAIR P. Bailey (R); VICE CHAIR A. Swann (R); 2ND VICE CHAIR J. Lundberg (R); R. Akbari (D); D. Gresham (R); J. Johnson (R); F. Niceley (R); S. Southerland (R); B. Watson (R)

3. SB1811  
Hensley  
J. **PROPERTY & HOUSING: Allows cancellation of unsolicited contract by mail.** Allows cancellation of an unsolicited agreement or contract to purchase the offeree's real property that was mailed within 30 days from the date of the offeree signing the agreement or contract. Broadly captioned.  
**Fiscal Note:** (Dated February 14, 2020) NOT SIGNIFICANT  
**Senate Status:** 05/28/20 - Set for Senate Commerce & Labor Committee 06/02/20.  
**House Status:** 05/28/20 - Taken off notice in House Business Subcommittee.  
**Meetings:** Tue 2/18/20 3:00pm - House Hearing Rm III, House Business Subcommittee; Tue 3/10/20 3:00pm - House Hearing Rm III, House Business Subcommittee; Tue 3/17/20 3:00pm - CANCELED, House Business Subcommittee; Thu 5/28/20 1:30pm - House Hearing Rm III, House Business Subcommittee; Tue 6/2/20 1:00pm - Senate Hearing Rm I, Senate Commerce & Labor Committee;  
HB1681 - K. Haston - 05/28/20 - Taken off notice in House Business Subcommittee.
4. SB2029  
Rose P. **PROFESSIONS & LICENSURE: Contracting performed by unlicensed persons.** Specifies that a person who owns property and intends to construct a residential building on that property is exempt from the licensing requirements for contractors if the person personally appears at the local permitting agency and receives from the agency a Disclosure Statement and Notice of Non-licensed Owner's Intent to Build form. Such person is required to sign the form and file the form with the register of deeds. Such person is also required to appear at the local permitting agency and sign applicable building permits, in addition to providing the local permitting agency an affidavit affirming that the person maintains general liability insurance and workers' compensation insurance.  
**Amendment Summary:** House Business Subcommittee amendment 1 (016133) deletes and replaces all language after the enacting clause such that the only substantive changes (1) add that the exemption form must be signed and filed at the property owner's expense (2) add that a buyer of the property who suffers damages from a person violating this law has a cause of action against the violator and the court may award reasonable attorney fees and costs if the buyer prevails, (3) delete the addition to the list questions on the Tennessee Residential Property Condition Disclosure form, (4) delete requirement that prior to entering into a contract with a buyer, the seller must disclose whether there has ever been a Disclosure Statement and Notice of Non-licensed Owner's Intent to Build form, and (5) add that the owner of a property for which a Disclosure Statement and Notice of Non-licensed Owner's Intent to Build form was filed may remove the form not less than four years after the date a certificate of occupancy was issued and establishes a process for removal.  
**Fiscal Note:** (Dated February 25, 2020) NOT SIGNIFICANT  
**Senate Status:** 05/28/20 - Set for Senate Commerce & Labor Committee 06/02/20.  
**House Status:** 05/28/20 - Set for House Commerce Committee 06/03/20.  
**Meetings:** Tue 3/3/20 3:30pm - House Hearing Rm III, House Business Subcommittee; Tue 3/10/20 3:00pm - House Hearing Rm III, House Business Subcommittee; Tue 3/10/20 1:00pm - Senate Hearing Rm I, Senate Commerce & Labor Committee; Tue 3/17/20 1:30pm - CANCELED, House Commerce Committee; Tue 6/2/20 1:00pm - Senate Hearing Rm I, Senate Commerce & Labor Committee; Wed 6/3/20 11:00am - House Hearing Rm I, House Commerce Committee;  
HB2672 - R. Williams - 05/28/20 - Set for House Commerce Committee 06/03/20.

## Tue 6/2/20 3:00pm - Senate Hearing Rm I, Senate Judiciary Committee

HEADER: Calendar 1. MEMBERS: CHAIR M. Bell (R); VICE CHAIR J. Lundberg (R); 2ND VICE CHAIR D. White (R); J. Bowling (R); T. Gardenhire (R); S. Kyle (D); K. Roberts (R); K. Robinson (D); J. Stevens (R)

3. SB1896 Gardenhire T. **TRANSPORTATION GENERAL: Easements on private property.** Restricts the width of a private easement or right-of-way to 20 feet. Adds provision that specifies that in counties with a metropolitan form of government, the maximum permissible width for an easement or right-of-way is 15 feet. Authorizes the court to award attorney fees to the defending landowner in an action for an easement or right-of-way brought by a private person owning land obstructed entirely from a public road by the intervening land of another person. Makes other changes regarding private easements.  
**Amendment Summary:** House amendment 1 (014786) deletes and replaces all language after the enacting clause, such that the only substantive change is restricting the width of a private easement or right-of-way for the purpose of ingress and egress and extending utility lines to 15 feet in counties with a metropolitan form of government and to 25 feet for all others.  
**Fiscal Note:** (Dated February 1, 2020) NOT SIGNIFICANT  
**Senate Status:** 05/28/20 - Set for Senate Judiciary Committee 06/02/20.  
**House Status:** 03/02/20 - House passed with amendment 1 (014786).  
**Meetings:** Tue 2/11/20 3:00pm - House Hearing Rm II, House Civil Justice Subcommittee; Wed 2/19/20 3:30pm - House Hearing Rm I, House Judiciary Committee; Tue 3/3/20 3:00pm - Senate Hearing Rm I, Senate Judiciary Committee; Thu 2/27/20 8:00am - House Hearing Rm I, House Calendar & Rules Committee; Mon 3/2/20 5:00pm - House Chamber, House Floor; Tue 3/10/20 3:00pm - Senate Hearing Rm I, Senate Judiciary Committee; Tue 6/2/20 3:00pm - Senate Hearing Rm I, Senate Judiciary Committee; HB1914 - M. Carter - 03/02/20 - House passed with amendment 1 (014786).

### Tue 6/2/20 5:00pm - House Hearing Rm I, House Judiciary Committee

HEADER: Final Calendar. The committee will meet immediately following the House Health Committee. MEMBERS: CHAIR M. Curcio (R); J. Garrett (R); B. Ogles (R); A. Parkinson (D); J. Potts (D); I. Rudder (R); P. Sherrell (R); J. Towns Jr. (D); J. VanHuss (R); A. Farmer (R); G. Hardaway (D); D. Moody (R); B. Mitchell (D); M. Littleton (R); W. Lamberth (R); B. Beck (D); K. Camper (D); M. Carter (R); M. Daniel (R); C. Doggett (R); R. Eldridge (R); B. Griffey (R); D. Howell (R); B. Hulsey (R); C. Johnson (R)

19. HB1885 Garrett J. **ESTATES & TRUSTS: Real property in trust.** Abolishes various reverter and forfeiture provisions in estates and real property. Terminates certain interest and fees on properties after 25 years. Allows real property conveyances to a trust to vest title in the trustee of the trust. Requires that public records referencing a trust be indexed by the name of the trust, if stated in the document, and in the name of each trustee listed in the document. Broadly captioned.  
**Fiscal Note:** (Dated February 18, 2020) NOT SIGNIFICANT  
**Senate Status:** 03/12/20 - Set for Senate Judiciary Committee 03/17/20.  
**House Status:** 05/28/20 - Set for House Judiciary Committee 06/02/20.  
**Meetings:** Wed 3/4/20 2:00pm - House Hearing Rm II, House Children & Families Subcommittee; Wed 3/11/20 3:30pm - House Hearing Rm I, House Judiciary Committee; Tue 5/26/20 5:00pm - House Hearing Rm I, House Judiciary Committee; Tue 6/2/20 5:00pm - House Hearing Rm I, House Judiciary Committee; SB1989 - J. Stevens - 03/12/20 - Set for Senate Judiciary Committee 03/17/20.

### Wed 6/3/20 11:00am - House Hearing Rm I, House Commerce Committee

HEADER: Final Calendar. MEMBERS: CHAIR T. Hill (R); VICE CHAIR C. Doggett (R); T. Leatherwood (R); J. Moon (R); J. Powell (D); D. Powers (R); R. Staples (D); D. Wright (R); R. Bricken (R); G. Hardaway (D); D. Jernigan (D); R. Travis (R); P. Marsh (R); C. Johnson (R); C. Boyd (R); K. Calfee (R); J. Chism (D); Y. Hakeem (D); K. Haston (R); P. Hazlewood (R); J. Holsclaw, Jr. (R); C. Hurt (R)

1. HB2706 Gant R. **CONSTRUCTION: Increases time for serving notice of claim against a contractor to an alleged construction defect.** Increases from 15 days to 15 business days, the time period in which a person must endeavor to serve notice of a claim against a contractor, subcontractor, supplier, or design professional related to an alleged construction defect following discovery of the alleged defect. Broadly captioned.  
**Fiscal Note:** (Dated February 8, 2020) NOT SIGNIFICANT  
**Senate Status:** 03/12/20 - Set for Senate Commerce & Labor Committee 03/17/20.  
**House Status:** 05/28/20 - Set for House Commerce Committee 06/03/20.  
**Meetings:** Tue 3/10/20 3:00pm - House Hearing Rm III, House Business Subcommittee; Tue 3/17/20 1:30pm - CANCELED, House Commerce Committee; Wed 6/3/20 11:00am - House Hearing Rm I, House Commerce Committee; SB2681 - J. Johnson - 03/12/20 - Set for Senate Commerce & Labor Committee 03/17/20.
2. HB2485 Garrett J. **PROPERTY & HOUSING: Requirements for HOAs.** Requires homeowners' associations to make financial statements of the homeowners' association that show the assets and liabilities of the association available to each property owner annually. Requires homeowners' associations to permit access to association property to any person with written permission from a member of the association. Also requires homeowners' associations to provide copies of dedicatory instruments to a prospective property buyer upon request and requires homeowners' associations to have bylaws that meet certain requirements.  
**Amendment Summary:** House Business Subcommittee amendment 1 (016838) deletes and replaces all language after the enacting clause such that the only substantive changes (1) delete requirement that each homeowner's association in the state annually report list naming all property owners who are members of the homeowners' association showing which members are delinquent in the payment of any dues owed to the homeowners' association and permit access to common area property controlled by the homeowners'

association to any person in possession of written permission to enter the property from a property owner and member of the homeowners' association and (2) make changes to the requirements of bylaws for homeowner's association.

**Fiscal Note:** (Dated February 28, 2020) NOT SIGNIFICANT

**Senate Status:** 03/12/20 - Set for Senate Commerce & Labor Committee 03/17/20.

**House Status:** 05/28/20 - Set for House Commerce Committee 06/03/20.

**Meetings:** Tue 3/3/20 3:30pm - House Hearing Rm III, House Business Subcommittee; Tue 3/10/20 3:00pm - House Hearing Rm III, House Business Subcommittee; Tue 3/10/20 1:00pm - Senate Hearing Rm I, Senate Commerce & Labor Committee; Tue 3/17/20 1:30pm - CANCELED, House Commerce Committee; Wed 6/3/20 11:00am - House Hearing Rm I, House Commerce Committee;

SB2098 - B. Massey - 03/12/20 - Set for Senate Commerce & Labor Committee 03/17/20.

4. HB1661  
Farmer A.

**CRIMINAL LAW: Class B misdemeanor for misrepresentation of a service animal.** Establishes the misrepresentation of a service or support animal as a Class B misdemeanor. One commits misrepresentation of a service or support animal when fraudulently representing themselves as a person with a disability in need of the service or support in order to remain in a residential rental property or enter public places and provides false documentation declaring an animal as a service or support animal. Broadly captioned.

**Amendment Summary:** House Business Subcommittee amendment 1 (016120) deletes all language after the enacting clause so the substantive changes are: 1) authorizes a place of public accommodation to request the removal of a service animal if it is out of control or not housebroken; 2) restricts a place of public accommodation from making inquiries about a person's disability or from requesting the service animal demonstrate a task, and restricts inquiries of animal's status as a service animal when owner's disability is readily apparent; 3) establishes violations as a Class C misdemeanor.

**Fiscal Note:** (Dated January 17, 2020) NOT SIGNIFICANT

**Senate Status:** 03/11/20 - Senate Health & Welfare Committee deferred to next available calendar.

**House Status:** 05/28/20 - Set for House Commerce Committee 06/03/20.

**Meetings:** Tue 3/10/20 3:00pm - House Hearing Rm III, House Business Subcommittee; Mon 3/9/20 1:45pm - Senate Hearing Rm I, Senate Health & Welfare Committee; Wed 3/11/20 2:30pm - Senate Hearing Rm I, Senate Health & Welfare Committee; Tue 3/17/20 1:30pm - CANCELED, House Commerce Committee; Wed 6/3/20 11:00am - House Hearing Rm I, House Commerce Committee;

SB1933 - A. Swann - 03/11/20 - Senate Health & Welfare Committee deferred to next available calendar.

7. HB2313  
Stewart M.

**PROFESSIONS & LICENSURE: Licensure for a service member.** Requires an agency with an applicant who is a member of the armed forces and is licensed to practice a professional service in another state to allow the member to practice in this state.

**Fiscal Note:** (Dated February 26, 2020) NOT SIGNIFICANT

**Senate Status:** 03/12/20 - Set for Senate Commerce & Labor Committee 03/17/20.

**House Status:** 05/28/20 - Set for House Commerce Committee 06/03/20.

**Meetings:** Tue 3/10/20 3:00pm - House Hearing Rm III, House Business Subcommittee; Tue 3/17/20 1:30pm - CANCELED, House Commerce Committee; Wed 6/3/20 11:00am - House Hearing Rm I, House Commerce Committee;

SB2237 - E. Jackson - 03/12/20 - Set for Senate Commerce & Labor Committee 03/17/20.

9. HB2672  
Williams R.

**PROFESSIONS & LICENSURE: Contracting performed by unlicensed persons.** Specifies that a person who owns property and intends to construct a residential building on that property is exempt from the licensing requirements for contractors if the person personally appears at the local permitting agency and receives from the agency a Disclosure Statement and Notice of Non-licensed Owner's Intent to Build form. Such person is required to sign the form and file the form with the register of deeds. Such person is also required to appear at the local permitting agency and sign applicable building permits, in addition to providing the local permitting agency an affidavit affirming that the person maintains general liability insurance and workers' compensation insurance.

**Amendment Summary:** House Business Subcommittee amendment 1 (016133) deletes and replaces all language after the enacting clause such that the only substantive changes (1) add that the exemption form must be signed and filed at the property owner's expense (2) add that a buyer of the property who suffers damages from a person violating this law has a cause of action against the violator and the court may award reasonable attorney fees and costs if the buyer prevails, (3) delete the addition to the list questions on the Tennessee Residential Property Condition Disclosure form, (4) delete requirement that prior to entering into a contract with a buyer, the seller must disclose whether there has ever been a Disclosure Statement and Notice of Non-licensed Owner's Intent to Build form, and (5) add that the owner of a property for which a Disclosure Statement and Notice of Non-licensed Owner's Intent to Build form was filed may remove the form not less than four years after the date a certificate of occupancy was issued and establishes a process for removal.

**Fiscal Note:** (Dated February 25, 2020) NOT SIGNIFICANT

**Senate Status:** 05/28/20 - Set for Senate Commerce & Labor Committee 06/02/20.

**House Status:** 05/28/20 - Set for House Commerce Committee 06/03/20.

**Meetings:** Tue 3/3/20 3:30pm - House Hearing Rm III, House Business Subcommittee; Tue 3/10/20 3:00pm - House Hearing Rm III, House Business Subcommittee; Tue 3/10/20 1:00pm - Senate Hearing Rm I, Senate Commerce & Labor Committee; Tue 3/17/20 1:30pm - CANCELED, House Commerce Committee; Tue 6/2/20 1:00pm - Senate Hearing Rm I, Senate Commerce & Labor Committee; Wed 6/3/20 11:00am - House Hearing Rm I, House Commerce Committee;

SB2029 - P. Rose - 05/28/20 - Set for Senate Commerce & Labor Committee 06/02/20.

12. HB614  
Griffey B.

**PROPERTY & HOUSING: Requires landlords provide email addresses.** Requires a landlord to provide certain local governmental agencies responsible for enforcing building codes the landlord's email address, in addition to name, telephone number, and physical address.

**Amendment Summary:** House Business Subcommittee amendment 1 (004989) makes it illegal for any lessor to lease, let, or rent a dwelling unit to an illegal alien, or allow an occupant who is an illegal alien to reside in a dwelling unit leased or rented by the lessor, knowing or in reckless disregard of the fact that the alien entered or

remains in the United States illegally. Requires lessor verify citizenship and lawful presence of prospective occupants and maintain verifying documents for at least one year following the occupant ceasing to rent, let or lease from the lessor. Establishes punishment for offenses. Specifies that the law applies only to contracts to let, lease, or rent dwelling units on or after the effective date of this act. Requires law enforcement officers investigating violations of this law request federal verification on whether an occupant is an alien lawfully present in the United States. Prohibits law enforcement officers or agencies from making independent determinations of any occupant's immigration status.

**Fiscal Note:** (Dated February 12, 2019) NOT SIGNIFICANT

**Senate Status:** 02/11/19 - Referred to Senate Commerce & Labor Committee.

**House Status:** 05/28/20 - Set for House Commerce Committee 06/03/20.

**Meetings:** Tue 3/12/19 3:00pm - House Hearing Rm III, House Business Subcommittee; Tue 3/19/19 1:30pm - House Hearing Rm III, House Commerce Committee; Tue 3/26/19 1:30pm - House Hearing Rm III, House Commerce Committee; Tue 3/17/20 1:30pm - CANCELED, House Commerce Committee; Wed 6/3/20 11:00am - House Hearing Rm I, House Commerce Committee;

SB1167 - J. Hensley - 02/11/19 - Referred to Senate Commerce & Labor Committee.

## Wed 6/3/20 12:30pm - House Hearing Rm III, House Finance, Ways & Means Subcommittee

MEMBERS: CHAIR G. Hicks (R); J. Deberry Jr. (D); R. Tillis (R); R. Staples (D); L. Miller (D); A. Holt (R); D. Hawk (R); R. Gant (R); K. Camper (D); B. Ogles (R); S. Lynn (R); M. Hill (R); P. Hazlewood (R); S. Whitson (R)

7. HB1949 Daniel M. **PUBLIC FINANCE: Allows agencies to use reserve funds to cover deficits.** Allows an agency, defined as a regulatory board, commission, or entity administratively attached to the division of regulatory boards within the department of commerce and insurance or the division of health related boards with the department of health, to use up to ten percent (10%) of their reserve funds to cover an operating deficit. Establishes requirements of the agency regarding their financial status and use of their reserve. Broadly captioned. **Amendment Summary:** House State Committee amendment 1 (015027) deletes and rewrites all language after the enacting clause such that the only substantive changes are: (1) authorizes an agency to use its reserve fund if the agency did not collect fees sufficient to operate in the two most recent fiscal years, rather than the current fiscal year; (2) requires an agency to provide the Commissioner of the department of which the agency is administratively attached and the Joint Government Operations Committee, a five-year historical profile and a five-year projection of the agency's revenues and expenses; and (3) establishes that an agency is only authorized to use revenue funds to reimburse itself for non-recurring expenses, such as hardware and software, equipment, audit, vehicles, and legal expenses. **Fiscal Note:** (Dated February 16, 2020) NOT SIGNIFICANT **Senate Status:** 03/12/20 - Set for Senate Finance, Ways & Means Committee 03/17/20. **House Status:** 05/28/20 - Set for House Finance, Ways & Means Subcommittee 06/03/20. **Meetings:** Tue 2/18/20 12:00pm - House Hearing Rm II, House Department & Agencies Subcommittee; Tue 2/25/20 10:30am - House Hearing Rm I, House State Committee; Tue 3/3/20 8:30am - CANCELED, Senate Finance, Ways & Means Committee; Tue 3/3/20 10:30am - CANCELED, House State Committee; Tue 3/10/20 8:30am - Senate Hearing Rm I, Senate Finance, Ways & Means Committee; Tue 3/10/20 10:30am - House Hearing Rm I, House State Committee; Tue 3/17/20 3:30pm - CANCELED, House Finance, Ways & Means Subcommittee; Wed 6/3/20 12:30pm - House Hearing Rm III, House Finance, Ways & Means Subcommittee; SB2074 - M. Pody - 03/12/20 - Set for Senate Finance, Ways & Means Committee 03/17/20.
20. HB1720 Williams R. **PUBLIC FINANCE: Distribution of funds collected by the county clerk.** Establishes county clerk retain \$3 of the \$11 collected for noting new and transferring liens or encumbrances for office supplies and equipment required to perform services related to liens and encumbrances. Requires remittance of the remaining \$8 to the department of revenue. Remittance also affects money collected for title extensions. Permits the county clerk to retain any unexpended funds at the end of a budget year. **Fiscal Note:** (Dated February 23, 2020) Decrease State Revenue \$2,940,000/FY20-21 and Subsequent Years/Department of Revenue Increase Local Revenue - \$2,940,000/FY20-21 and Subsequent Years **Senate Status:** 03/11/20 - Senate Transportation & Safety Committee deferred to next available calendar. **House Status:** 05/28/20 - Set for House Finance, Ways & Means Subcommittee 06/03/20. **Meetings:** Tue 2/25/20 9:00am - House Hearing Rm III, House Safety & Funding Subcommittee; Wed 3/4/20 12:30pm - House Hearing Rm II, House Transportation Committee; Wed 3/11/20 10:30am - Senate Hearing Rm I, Senate Transportation & Safety Committee; Tue 3/17/20 3:30pm - CANCELED, House Finance, Ways & Means Subcommittee; Wed 6/3/20 12:30pm - House Hearing Rm III, House Finance, Ways & Means Subcommittee; SB2904 - P. Bailey - 03/11/20 - Senate Transportation & Safety Committee deferred to next available calendar.
54. HB2236 Lamberth W. **PROPERTY & HOUSING: Changes department responsible for certifying land rendered tax exempt under state acquisition.** Requires the commissioner of general services instead of the commissioner of finance and administration to certify by January 1 of each year to the comptroller of the treasury information necessary to identify property rendered tax exempt by acquisition by the state in the preceding fiscal year for conservation and preservation. Part of Administration Package. **Fiscal Note:** (Dated February 14, 2020) Decrease State Expenditures - \$2,600/FY20-21 Decrease Local Revenue - \$2,600/FY20-21 **Senate Status:** 03/02/20 - Senate passed. **House Status:** 05/28/20 - Set for House Finance, Ways & Means Subcommittee 06/03/20. **Meetings:** Tue 2/18/20 4:30pm - House Hearing Rm IV, House Property & Planning Subcommittee; Wed 2/26/20 11:00am - Senate Hearing Rm I, Senate Energy, Agriculture & Natural Resources Committee; Wed

2/26/20 2:00pm - House Hearing Rm I, House Local Committee; Wed 3/4/20 11:00am - House Hearing Rm III, House Finance, Ways & Means Subcommittee; Mon 3/2/20 4:30pm - Senate Chamber, Senate Consent 2; Wed 3/11/20 11:00am - House Hearing Rm III, House Finance, Ways & Means Subcommittee; Tue 3/17/20 3:30pm - CANCELED, House Finance, Ways & Means Subcommittee; Wed 6/3/20 12:30pm - House Hearing Rm III, House Finance, Ways & Means Subcommittee; SB2167 - J. Johnson - 03/02/20 - Senate passed.

55. HB2201  
Tillis R.

**HEALTH CARE: Deletes manufactured home monitoring inspection fee.** Deletes the commissioner of the department of commerce and insurance's ability to charge a monitoring inspection fee to manufactured home manufactures for each home produced in this state. Broadly captioned.

**Amendment Summary:** Senate Transportation Committee amendment 1, House Transportation Committee amendment 1 (015250) deletes all language after the enacting clause. Requires that the transportation of mobile homes occur only between sunrise and sunset, Monday through Saturday, except on holidays. Deletes the length requirements for mobile homes. Requires a permit for the transportation of a mobile home over 120 feet in length, including the towing vehicle. Sets the permit fee for a one-time trip at \$25 and an annual permit at \$2000. Deletes and replaces the mobile home fee schedule. Extends the length of mobile homes authorized for permits from those exceeding 16 feet in width to 18 feet in width. Restricts mobile homes exceeding 16 feet in width from only receiving single trip permits. Establishes the fee schedule as \$50 for single trip permits, eight feet, six inches wide to 14 feet wide, \$100 for single trip permits, eight feet, six inches wide to 16 feet wide, \$200 for single trip permits, 16 feet wide to 18 feet wide, \$1000 for annual permits, eight feet, six inches wide to 14 feet wide and \$2000 for annual permits, eight feet, six inches wide to 16 feet wide.

**Fiscal Note:** (Dated January 26, 2020) Decrease State Revenue - \$628,400/FY20-21 and Subsequent Years /Manufactured Housing Fund

**Senate Status:** 03/16/20 - Re-referred to Senate Calendar Committee.

**House Status:** 05/28/20 - Set for House Finance, Ways & Means Subcommittee 06/03/20.

**Meetings:** Wed 2/26/20 9:30am - Senate Hearing Rm I, Senate Transportation & Safety Committee; Tue 2/25/20 9:00am - House Hearing Rm III, House Safety & Funding Subcommittee; Wed 3/4/20 10:00am - Senate Hearing Rm I, Senate Transportation & Safety Committee; Wed 3/4/20 12:30pm - House Hearing Rm II, House Transportation Committee; Wed 3/11/20 11:00am - House Hearing Rm III, House Finance, Ways & Means Subcommittee; Wed 3/11/20 10:30am - Senate Hearing Rm I, Senate Transportation & Safety Committee; Tue 3/17/20 3:30pm - CANCELED, House Finance, Ways & Means Subcommittee; Mon 3/16/20 4:30pm - Senate Chamber, Senate Floor; Wed 6/3/20 12:30pm - House Hearing Rm III, House Finance, Ways & Means Subcommittee;

SB1775 - B. Massey - 03/16/20 - Re-referred to Senate Calendar Committee.

## Wed 6/3/20 2:00pm - House Hearing Rm I, House Local Committee

HEADER: Final Calendar. MEMBERS: CHAIR J. Crawford (R); VICE CHAIR D. Wright (R); R. Grills (R); M. Hall (R); J. Chism (D); M. Carter (R); R. Travis (R); R. Tillis (R); T. Rudd (R); B. Ramsey (R); J. Moon (R); L. Lamar (D); G. Johnson (D); E. Helton (R); Y. Hakeem (D); D. Carr (R); K. Calfee (R)

5. HB1857 Hill  
T.

**LOCAL GOVERNMENT: Disposal of real property by county.** Authorizes a county, upon two-thirds vote of the county legislative body, to dispose of real property at a nominal cost by private negotiation and sale to a 501(c)(3) nonprofit corporation, incorporated under the laws of this state, whose purpose includes educational services to youth in areas including health, science, agriculture, and civic engagement through in-school and after-school programs and school and community clubs and camps.

**Fiscal Note:** (Dated February 1, 2020) Decrease Local Revenue Exceeds \$1,000/FY20-21 and Subsequent Years/Permissive Decrease Local Expenditures Exceeds \$500/FY20-21 and Subsequent Years/Permissive

**Senate Status:** 03/02/20 - Senate passed.

**House Status:** 05/28/20 - Set for House Local Committee 06/03/20.

**Meetings:** Tue 2/25/20 10:30am - Senate Hearing Rm I, Senate State & Local Government Committee; Mon 3/2/20 4:30pm - Senate Chamber, Senate Consent 2; Tue 3/10/20 4:30pm - House Hearing Rm IV, House Property & Planning Subcommittee; Wed 6/3/20 2:00pm - House Hearing Rm I, House Local Committee; SB1862 - J. Lundberg - 03/02/20 - Senate passed.

9. HB1830  
Boyd C.

**PROPERTY & HOUSING: Broadens definition of a bed and breakfast homestay.** Qualifies a single condominium as a bed and breakfast homestay. Broadly captioned.

**Amendment Summary:** Senate Commerce & Labor Committee amendment 1 (013520) deletes all language after the enacting clause. Defines the term transferred as it relates to regulations governing Short Term Rental Property (STRP) by local governments.

**Fiscal Note:** (Dated January 29, 2020) NOT SIGNIFICANT

**Senate Status:** 03/09/20 - Re-referred to Senate Calendar Committee.

**House Status:** 05/28/20 - Set for House Local Committee 06/03/20.

**Meetings:** Tue 2/25/20 1:00pm - Senate Hearing Rm I, Senate Commerce & Labor Committee; Tue 3/3/20 4:30pm - House Hearing Rm IV, House Property & Planning Subcommittee; Mon 3/2/20 4:30pm - Senate Chamber, Senate Floor; Tue 3/10/20 4:30pm - House Hearing Rm IV, House Property & Planning Subcommittee; Mon 3/9/20 4:30pm - Senate Chamber, Senate Floor; Wed 6/3/20 2:00pm - House Hearing Rm I, House Local Committee;

SB1778 - J. Stevens - 03/09/20 - Re-referred to Senate Calendar Committee.

18. HB2142  
Love Jr. H.

**LOCAL GOVERNMENT: Renting or selling residential or commercial units below market rates.** Removes restrictions on Nashville-Davidson County when renting or selling residential or commercial units below market rates.

**Fiscal Note:** (Dated February 18, 2020) NOT SIGNIFICANT



- Senate Status:** 05/28/20 - Set for Senate State & Local Government Committee 06/02/20.  
**House Status:** 05/28/20 - Set for House Local Committee 06/03/20.  
**Meetings:** Tue 3/10/20 4:30pm - House Hearing Rm IV, House Property & Planning Subcommittee; Tue 6/2/20 10:30am - Senate Hearing Rm I, Senate State & Local Government Committee; Wed 6/3/20 2:00pm - House Hearing Rm I, House Local Committee;  
SB2582 - J. Yarbrow - 05/28/20 - Set for Senate State & Local Government Committee 06/02/20.
21. HB2898  
Thompson  
D.  
**TAXES PROPERTY: Revised assessment - property that is destroyed, demolished or substantially damaged.** Requires the assessor of property to notify the county or municipal tax collector of a revised or corrected assessment. Broadly captioned.  
**Amendment Summary:** House Property & Planning Subcommittee amendment 1 (015969) rewrites the bill. Provides that if commercial and industrial tangible personal property is destroyed, demolished, or substantially damaged as a result of a disaster certified by FEMA is replaced or restored by September 1, the annual assessment of the property in a FEMA certified county must be prorated for the actual time between the destruction and restoration.  
**Fiscal Note:** (Dated February 8, 2020) NOT SIGNIFICANT  
**Senate Status:** 02/10/20 - Referred to Senate State & Local Government Committee.  
**House Status:** 05/28/20 - Set for House Local Committee 06/03/20.  
**Meetings:** Tue 3/10/20 4:30pm - House Hearing Rm IV, House Property & Planning Subcommittee; Wed 6/3/20 2:00pm - House Hearing Rm I, House Local Committee;  
SB2729 - S. Kyle - 02/10/20 - Referred to Senate State & Local Government Committee.
22. HB2445  
Hardaway G.  
**PROPERTY & HOUSING: State-wide grant programs operated by THDA - eligibility.** Requires any state-wide grant program operated by THDA through the Tennessee housing trust fund allow for applicant homeowners to be considered eligible if they are up to date on property tax payments for the property to be assisted, or if they are making payments in accordance with a payment plan approved by local tax collecting authorities.  
**Fiscal Note:** (Dated February 18, 2020) NOT SIGNIFICANT  
**Senate Status:** 02/10/20 - Referred to Senate State & Local Government Committee.  
**House Status:** 05/28/20 - Set for House Local Committee 06/03/20.  
**Meetings:** Tue 2/25/20 4:30pm - House Hearing Rm IV, House Property & Planning Subcommittee; Tue 3/10/20 4:30pm - House Hearing Rm IV, House Property & Planning Subcommittee; Wed 6/3/20 2:00pm - House Hearing Rm I, House Local Committee;  
SB2445 - S. Kyle - 02/10/20 - Referred to Senate State & Local Government Committee.
24. HB1969  
Helton E.  
**PROPERTY & HOUSING: Subdivision regulations - sale of land prior to final subdivision plat approval.** Permits an owner or agent of the owner of land to sell, agree to sell, or negotiate to sell the land by reference to a subdivision plat before the final subdivision plat is approved by the planning commission  
**Amendment Summary:** House Property & Planning Subcommittee amendment 1 (014720) rewrites the bill. Authorizes the subdivision plot developers to negotiate the sale of or agree to sell lots within a subdivision plat prior to the plat receiving final approval by the regional or municipal planning commission.  
**Fiscal Note:** (Dated February 5, 2020) Other Fiscal Impact In the event local governments are required to provide infrastructure improvements to subdivision plats, the proposed legislation will result in a mandatory increase in local expenditures, the timing and extent of which cannot reasonably be determined.\*  
**Senate Status:** 03/12/20 - Set for Senate State & Local Government Committee 03/17/20.  
**House Status:** 05/28/20 - Set for House Local Committee 06/03/20.  
**Meetings:** Tue 2/11/20 10:30am - Senate Hearing Rm I, Senate State & Local Government Committee; Tue 2/18/20 10:30am - Senate Hearing Rm I, Senate State & Local Government Committee; Tue 2/25/20 10:30am - Senate Hearing Rm I, Senate State & Local Government Committee; Tue 3/3/20 10:30am - CANCELED, Senate State & Local Government Committee; Tue 3/10/20 9:30am - Senate Hearing Rm I, Senate State & Local Government Committee; Tue 3/10/20 4:30pm - House Hearing Rm IV, House Property & Planning Subcommittee; Wed 6/3/20 2:00pm - House Hearing Rm I, House Local Committee;  
SB1825 - B. Kelsey - 03/12/20 - Set for Senate State & Local Government Committee 03/17/20.
25. HB2348  
Helton E.  
**TAXES PROPERTY: Property designated as agricultural.** Extends, from March 1 to March 15, the deadline by which an owner of land may submit an application to the assessor of property for its classification to be designated as agricultural. Broadly captioned.  
**Amendment Summary:** Senate State & Local Government Committee amendment 1, House Property & Planning Subcommittee amendment 1 (015032) rewrites the bill. The only substantive change to the original bill removes certain real property assessments which are under appeal before the State Board of Equalization from eligibility for equalization.  
**Fiscal Note:** (Dated February 4, 2020) NOT SIGNIFICANT  
**Senate Status:** 03/18/20 - Re-referred to Senate Calendar Committee.  
**House Status:** 05/28/20 - Set for House Local Committee 06/03/20.  
**Meetings:** Tue 3/10/20 9:30am - Senate Hearing Rm I, Senate State & Local Government Committee; Tue 3/10/20 4:30pm - House Hearing Rm IV, House Property & Planning Subcommittee; Tue 3/17/20 10:00am - Senate Hearing Rm I, Senate State & Local Government Committee; Wed 3/18/20 2:30pm - Senate Chamber, Senate Floor; Wed 3/18/20 1:45pm - CANCELED, House Local Committee; Wed 6/3/20 2:00pm - House Hearing Rm I, House Local Committee;  
SB2453 - K. Roberts - 03/18/20 - Re-referred to Senate Calendar Committee.

